



# Nicholas County Community Foundation

## Belinda Luzia McClung Scholarship Application

### Cover Sheet

Student Name \_\_\_\_\_

Date \_\_\_\_\_

#### Application Instructions

The Nicholas County Community Foundation (NCCF) administers several different scholarship funds for the benefit of Nicholas County residents pursuing education in a post-secondary setting. **Belinda Luzia McClung Trade Scholarship** will be awarded to a student from Nicholas County, WV. Preference is given to students currently enrolled as a full time student in a post-secondary training, certification or a degree program designed to teach the student a skill for a specific trade or segment of employment. It is designed to assist a hard working student from a working class family. Criteria which may be considered include the applicant's desire and capacity to learn and work in the chosen field. This scholarship is valued at \$1000 for one year.

**The application deadline is April 9, 2018.** All applications must be postmarked by this date. There is no need to incur cost in purchasing "special" or "rush" delivery services. All scholarship applications processed at the NCCF's Office, thus no applications are to be left with school officials. The complete application must be mailed by the postmark deadline to:

**Nicholas County Community Foundation  
PO Box 561  
Summersville, West Virginia 26651**

**Application Checklist** (please put a check mark before each item, as you compile your application). Your application packet should be assembled in this order.

I have included one copy of the following

- \_\_\_ **Application Cover Sheet** (page 1) – Carefully read this page to ensure your application is complete and accurate.
- \_\_\_ **Application Form** (pages 2-5) Remember sure to sign the certification statement in Section I.
- \_\_\_ **Personal Statement Form** (page 7)
- \_\_\_ **Letter of Recommendation** (page 8) - Ask evaluator (parents and family members are NOT eligible) to complete form and return to you in a sealed envelope with evaluator's signature across seal. Include the recommendation with all other application materials.
- \_\_\_ **Official Copy** of post-secondary school transcripts
- \_\_\_ **Copy of Diploma** confirming successful completion of high school or GED (if applicable)
- \_\_\_ **Copy of the page of your parents'** (or your, if you are an independent student) **tax return that shows adjusted gross income;**
- \_\_\_ **Student Aid Report**, showing your EFC, from FAFSA;

**Section I — Personal Information**

Name \_\_\_\_\_

**Your Permanent Home Address** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Telephone (Home) \_\_\_\_\_ (Other) \_\_\_\_\_

Email Address \_\_\_\_\_

Social Security Number (last four digits only) \_\_\_\_ \_ Date of Birth \_\_\_\_\_

Name of Parent(s) or Guardian(s) \_\_\_\_\_

Their Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (Home) \_\_\_\_\_ (Other) \_\_\_\_\_

What class will you enter in the Fall? \_\_Freshman \_\_Sophomore \_\_Junior \_\_Senior \_\_Other

If you are already in college and living away from home, please give us the name of the college and your current mailing address and telephone number while there:

College \_\_\_\_\_ Anticipated Graduation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (Home) \_\_\_\_\_ (Other) \_\_\_\_\_

Briefly describe your financial resources for college and your personal and family strategy for paying for college: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Explain any unique circumstances in your family: \_\_\_\_\_

\_\_\_\_\_

**Section II — Academic Information**

Name of school: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_

What do you plan to major in? \_\_\_\_\_

Briefly describe your current career interests and your field of study: \_\_\_\_\_

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Name of the high schools, preparatory schools, and colleges and universities you have attended or are attending and the dates of enrollment. List most recent first.

School	Enrollment Dates	Field of Study	GPA
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If diploma attained via GED, indicate city/state/date attained: \_\_\_\_\_

**What are the total estimated costs per year of this program?** Total cost \_\_\_\_\_

Tuition/enrollment \_\_\_\_\_ Room and board \_\_\_\_\_

Books & Mandatory Equipment \_\_\_\_\_ Other Fee's (explain) \_\_\_\_\_

What is your major? \_\_\_\_\_

List the dates (month/year) you expect to begin and complete your undergraduate education:

Enter: \_\_\_\_\_ Graduate: \_\_\_\_\_

List the name of your reference. Your sealed letter must accompany this application.

Name: \_\_\_\_\_ Relationship \_\_\_\_\_

**Section III — CERTIFICATION**

The undersigned hereby acknowledges the information provided on this application, including all attachments is true and correct to the best of his/her knowledge.

Furthermore, all the information may be provided and disclosed to Nicholas County Community Foundation, to the officers, directors of the Foundation, and to any other person authorized by the Foundation to review the information. Verification may be obtained from any source. Falsification of information will result in the termination of any scholarship granted.

We hereby release from liability any person submitting information to the Foundation for use in the selection of scholarship recipients.

**If awarded a scholarship, I agree to allow the Nicholas County Community Foundation to use my name and photograph in news releases, newsletter articles and other publicity concerning the Foundation and its grant awards.**

\_\_\_\_\_  
Student Applicant Signature

\_\_\_\_\_  
Date

**Section V — Extra Curricular, Community Activities and Work Experience**

Please list the school and community, activities in which you have been involved during your time since beginning college. **Limit responses to the space provided.** Circle the year(s) of your involvement.

<b>SCHOOL ACTIVITIES (list positions held)</b>	<b>YEAR(S)</b>
_____	F S Jr Sr.
_____	F S Jr Sr.
_____	F S Jr Sr.
_____	F S Jr Sr.
_____	F S Jr Sr.
_____	F S Jr Sr.

<b>COMMUNITY/VOLUNTEER ACTIVITIES (list positions held)</b>	<b>YEAR(S)</b>
_____	F S Jr Sr.
_____	F S Jr Sr.
_____	F S Jr Sr.
_____	F S Jr Sr.
_____	F S Jr Sr.
_____	F S Jr Sr.

<b>AWARD/HONOR – list reason for award/honor (if necessary)</b>	<b>Year Awarded</b>
_____	
_____	
_____	
_____	
_____	

<b>WORK EXPERIENCE – list nature of work, position, dates of employment &amp; hours/week.</b>
_____
_____
_____
_____
_____

# Personal Statement Form

**Belinda Luzia McClung**

**Application Deadline: 4/9/2018**

If the scholarship you are applying for requests a specific essay topic, or has specific criteria you should use this personal statement space to address the topic and/or demonstrate why you are a good match for the scholarship. If there are no defined criteria you may use this personal statement space to let us know something about you that we might not learn from the rest of the application. *We ask that your essay be typed and you limit your response to one page, unless otherwise noted.*



# Nicholas County Community Foundation Letter of Recommendation

Application Deadline: 4/9/2018

Student's Name \_\_\_\_\_

To Evaluator: The above named applicant is applying for a scholarship with the Nicholas County Community Foundation. An evaluation from someone other than a parent or family member is needed as part of the application process. The student has authorized you to release any information you feel would be helpful in reviewing his/her application. Your cooperation in providing this information is important to the selection of award recipients. **To insure confidentiality, please return this form and your comments to the student in a sealed envelope with your signature across the seal. On a separate sheet of paper please also make a statement describing the applicant's character, school and community leadership abilities, potential to succeed, and evidence of the student's strengths and weaknesses.** The more in depth your personal perception of the student is may increase the students' scholarship opportunities. Not to exceed one page in length.

Evaluator's Name: \_\_\_\_\_ Telephone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_ How long have you known applicant? \_\_\_\_\_

Please rate the applicant in the following categories (circle your response):

<b>Scholastic achievement</b>	Excellent	Good	Fair	Poor	Unknown
<b>Leadership qualities</b>	Excellent	Good	Fair	Poor	Unknown
<b>Character</b>	Excellent	Good	Fair	Poor	Unknown
<b>Work habits</b>	Excellent	Good	Fair	Poor	Unknown
<b>Ability to set realistic goals</b>	Excellent	Good	Fair	Poor	Unknown
<b>Responsibility</b>	Excellent	Good	Fair	Poor	Unknown
<b>Commitment to education</b>	Excellent	Good	Fair	Poor	Unknown
<b>Service to community</b>	Excellent	Good	Fair	Poor	Unknown

An evaluation received with a broken seal will be rejected. Please be sure to seal and sign the envelope and return to applicant in order that it may be included along with the application packet.